



NAMADWAAR AUSTRALIA

GLOBAL ORGANISATION FOR DIVINITY AUSTRALIA

HARE RAMA HARE RAMA RAMA RAMA HARE HARE
HARE KRISHNA HARE KRISHNA KRISHNA KRISHNA HARE HARE

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Inside this issue

Editorial.....	1
Article of the Month	2
Madhura Rasa	2
News and Events.....	3
Kids Corner.....	4
Spiritual Trivia	4
Youth Corner.....	5
Answers and Beyond.....	5
Upcoming Events.....	7
Tidbits.....	8

Madhura Sandesh

Sri Sri Muralidhara Swamiji

In our day-to-day life we approach a lawyer to know the right and wrong. Based on Social law he points to us the right and the wrong. Only the Vedas are the testimony ('pramaana') for the existence of God. The Vedas are the 'Eternal law' that show the right path to a man who desires to reach God. Therefore, only by following the path shown by the Vedas can one have darshan of God. Naamasankirtan is also a way advocated by the Vedas. Hence, we follow this path.

The Lord Descends Down-Under

6th November 2011 went down as a major milestone in the roadmap of Global Organisation for Divinity, Australia. It was the day Sri Madhuri Sakhi sametha Premika Varadan was installed and consecrated at 9, Ridgemont Close, Cherrybrook. It is a hugely momentous occasion, a very divine sankalpa of the Lord Himself and compassion par excellence showered by His Holiness Sri Sri Muralidhara Swamiji on G.O.D Australia.

The timing of the event and the festivities that marked the lead up to the consecration were very indicative of the divine force behind this remarkable happening. Sri Swamiji's swarna jayanthi celebrations in Sydney commenced on the 27th October 2011 and a Nagar sankirtan was done at Campbelltown on the 5th November. Sri Swamiji's photo was carried atop a well adorned ratham and the G.O.D members led by none other than Sri Bhagyaji, personal secretary of Sri Swamiji paraded around the main streets of the suburb chanting the divine names loudly. The hundreds of spectators flanking the 3km stretch waved and clapped, many chanting along. Later, Bhagyaji mentioned that when things happen by Sri Swamiji's will, the cosmos itself bows and organises every little detail. To organise a Nagara sankirtan otherwise on our own in a western country would have been a great ordeal due to council regulations and restrictions. However, when the wish is sincere, Sri Swamiji granted the wish in such a way that the council itself planned a street parade exactly around the time of the jayanthi celebrations and took care of all arrangements.



The residence of Chitraji & Raviji in Sydney wore the festive look of Gokulam on the avatar



dhinam (6th Nov 2011) of Shri Madhuri Sakhi Sameta Sri Premika Varadhan. The divine couple stood elegantly and gracefully in a specially made mantap, ready to shower their love, grace and blessings. Sri Bhagyaji performed the bakthi prathishta of the divine couple which was followed by chanting of the Mahamantra and singing of Sri Swamiji's kirtans. Sri Bhagyaji asked everyone to pray sincerely for fulfilment of any of their needs and for the Namadwaar building to come up in Sydney soon. A few minutes of silent prayer followed, interrupted by

frequent dropping of jasmine flowers from Radha Rani. Devotees were thrilled to see this and were overjoyed when Bhagyaji mentioned that it proved the presence of Bhagavan. Outside, the sky opened and rain broke giving everyone an auspicious sign of a grand divine beginning for G.O.D Australia.



9 Ridgemont close
Cherrybrook NSW



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Australia Godsatsang



Australia Godsatsang

True Inspiration

It is said that nothing can compare with the infinite glories of Bhagavan. "Hari Ananta Hari Katha Ananta". Sage Drumila in SB says that "Anyone trying to enumerate or describe fully the unlimited qualities of the unlimited Lord has the intelligence of a ignorant child. Even if one could somehow or other count all the particles of dust on the surface of the earth, such a person could never count the attractive qualities of Bhagavan, who is the reservoir of all potencies.

Yet still, if one is solicited to describe the greatness of Bhagavan, His Names, His Exploits, his Gunas, one may resort to choose an analogy of an ocean to describe him. Why an Ocean?

There is a nice anecdote provided by Swami Ramakrishna Paramahansa. He says - Once a salt doll went to measure the depth of the ocean. It wanted to tell others how deep the water was. But this it could never do, for no sooner did it get into the water than it dissolved. What Bhagavan is, cannot be described. Are we not that same salt doll when we attempt to describe our wonderful, Infinite LORD?

Another reason why the ocean has been widely used as an example for Bhagavan is that an ocean is an infinite repository of anything and everything basically. Once there were three young friends. They were taking a stroll along a beach. Marvelled by the great ocean in front of them, they thought, "I wonder what this ocean contains. Let us try and find out." So they agreed that they would take a dive in this mysterious ocean and find out what it really contains. The first friend took a dive. After a few minutes he came back with a Handful of sea-Shells. "This sea is full of these Shells", he declared. Next, the second friend, took a plunge to see for himself what the sea actually possesses. After a few minutes he emerges with his hand full of pearls. "This sea is full of pearls. That's what the sea contains", he asserted. Now it was the turn of the third friend, who was fisherman. He was all the more curious now. "Let me see for myself what lies inside this great sea", he thought. He Dived. Also came back in a while saying I know what the sea contains. "Beautiful Jellyfish in this sea. This sea is full of Jellyfish", he said.

So which one of these is true? The actual fact is the sea contains all of these. All are true. However it contains much much more than what we will ever know. All that we are seeing is the tip of the iceberg - so to say. We will never know all of them. Such is the greatness of Bhagavan, his Leela (exploits), His Gunas (qualities) Nama (names) and RUPA (Form). No matter how much or however many qualities we find, it is not sufficient for us to say "idham ittham" (This is it) - it is always "Na iti" "Na iti" (Not just this! Not just this!)

Just as the grandness, grandeur, majesty and splendour of the ocean leaves us feeling very inconspicuous and insignificant, likewise the same can be said to of bhagavan. Because of his incomprehensible nature, we are simply left awestruck and aghast when we hear and read about bhagavan's pastimes.

On the other hand, when we come across the divine lifestories of the Bhaktas, though we are left marvelled by endless qualities, we cannot help but be inspired to inculcate even an infinitesimal portion of their bhakti and faith towards our beloved Bhagavan.

The literal embodiment of Krishna himself, Srimad Bhagavatam, states that "yad bhAgavata mAhatmyam bhagavat bhakti vardhanam" - By listening to the glories and life histories of the Bhaktas one develops Bhakti.

Is it not heartening and inspiring to hear about the accounts of all their herculean sacrifices, severe austerities, unflinching determination, total steadfastness, causeless compassion - that which surpasses even the LORD himself, absolute surrender, and utter humility amongst other attractive qualities of the Bhaktas.

One may ask what is the difference between reading the inspiring and motivational stories of Personalities who have not dedicated themselves to the feet of Bhagavan and those who have. Is it not the same? Are we not inspired? Yes we are. However there is a slight difference as spoken by the wise ones. When we hear the glories of the bhaktas, along with getting inspiration, we are also receiving divine strength (Divya Shakti) in the form of anugraha which one would otherwise not receive. This Anugraha comes from the Bhakta himself for remember that a Bhakta is always alive in their Charitras. But wait there's more. Bhagavan himself, being pleased by the reverential bhAva towards the Bhagavata, as a result, abundantly showers us with his special blessings.

Goswami Tulasidas, who wrote the famous Grantha Sri Ram Charita Manas, was once questioned as to which character really inspired him the most. Friends! The Answer that Goswami Tulasidas Ji gives will really surprise us. There are many great personalities in Ramayana, like Bharat, Hanuman, Laxmana, Shabari, Guru Vashishtha, Janaka, Kaushalya to mention just a few. But who is that Bhakta who truly inspires our Tulasidas Ji. Krishna willing, we shall discuss in the subsequent newsletter.



Madhura Rasa - Sweet Nectar -



Purpose of a Pilgrimage

Once there lived a man who had a unique pastime. Whenever he found information about organised tours to Kshetras or Thirthas, he would immediately join the group. By doing so, he had visited almost all important kshetras hundreds of times. He once narrated all this to his neighbour, who was heartbroken to hear the same. He cursed his ill-fate that prevented him from visiting kshetras and thirthas. He was heartbroken and was crying inconsolably. He told his neighbour 'How fortunate you are! You must have earned countless punyas by your yatras.'

To this, he replied, 'I will give you all the punyas i earned from all these yatras! In return, will you give me those tears that you are shedding?'

Very true indeed! What purpose is achieved by travelling to all Kshetras mechanically? All and sundry go on trips to holy cities! Our hearts should melt in devotion when we think of the Kshetras. Only then, the true purpose is achieved.

By His Holiness Sri Sri Muralidhara Swamiji



Shri Bhagyaji's Visit

During the months October to December 2011, Bhagyaji who is the personal secretary to Sri Sri Muralidhara Swamiji visited the Asia Pacific region to take the divine message of Sri Swamiji to people there and promote the concept of Namadwaar. The response all over this region was phenomenal going by the number of people who thronged his satsanghs, the overwhelming requests for repeat programs and the readiness with which people came forward to launch Namadwaar in quite a few of these places. Bhagyaji covered Sydney, Melbourne, Brisbane, Hobart and Canberra in Australia and also visited New Zealand, Fiji and PNG.

Global Nama Relay

Across the Globe uninterrupted MAHAMANTRA chanting was conducted on 1st January 2012 to mark the theme "ulagam ariya seivaen" (I will make the world know of the efficacy of the Mahamantra). The chanting of the Mahamantra commenced in New Zealand and the reports from a few centres in the Asia Pacific is as follows.

AUCKLAND: Only fitting that Auckland kicked off the Nama Relay as this is where our this wonderful concept was conceived. The first leg of the relay started at Mr Venkatji's house at Mt.Roskill at 2.55 pm and finished at 5.10 pm. This was attended by around 40 people.

WELLINGTON: Through Shri Guru Maharaj's kripa and Shri Madhuri Sakhi Sametha Shri Premika Varadhan Thakurji's grace, the Wellington and Auckland (NZ)part of the global Nama Relay was a modest, yet successful event. The chanting started at 2.55 pm NZT and finished at 5.10 pm NZT and was attended by around 60 people.

FIJI: Around 15-20 devotees gathered at local 3pm at the house of Deva Nand ji in Nausori. Chanting of Mahamantra finished at 5:10pm

PORT MORSEBY: PNG session started with all glory at 2:50 pm local time attended by 11 devotees at Sri Jayaprasad & Smt Vijayalakshmy residence at Port Moresby. The Maha Mantra chanting session finished at 5:10 pm.

ADELAIDE: By Sri Swamiji's grace Global Nama Relay satsangh was organised at Smt Bama and Sri Raja Ganesan's residence and Smt Sujatha and Sri Srinivasan's residence. Mahamantra was chanted for two hours and the devotees participated with great enthusiasm.

CANBERRA: Smt Ragini and Sri Santhanam's residence, Franklin, Canberra. The nama sankirtan was led by Smt Ragini Santhanam and great feedback was given by the devotees who attended the nama sankirtan. They consider themselves to be blessed to participate in the Global Nama Relay and for a wonderful start of the New Year.

MELBOURNE: Smt Vidya and Sri Subramaniam hosted the event with seven families in attendance. Everyone could feel the grace of Sri Swamiji flowing in abundance to bind one and all and chant Mahamantra continuously for 2 hours without a break. All the devotees were energised and could feel the difference in their state of mind after chanting the Mahamantra continuously.

SYDNEY: To chant the mahamantra is itself a bliss, to do it as a cog in the wheel, a giant wheel spanning the world is beyond words. More than 35 people gathered at the Premika Varadan sannidhi at Cherrybrook and chanted the mahamantra between 2:50-5:10pm.

Call it a rally or wave, to feel part of the "divine-whole" was a great experience. Sri Krishna Himself said in the Gita "...mayi sarvam idham protam, sutre mani-gana iva" (There is nothing else besides me in this world. Like beads in a thread, all this world is threaded on me). The "beads" having experienced the "inner cleanse" from the chanting dispersed quietly waiting for the next opportunity to chant.

Bhagawan Sri Ramana Maharshi's Jayanthi Celebration, SYDNEY



Bhagawan Sri Ramana Maharshi's jayanthi celebration was organised at the Woodcroft Community centre by Smt Saroja and Sri Narayanan's family on Sunday the 8th Jan'12, 4.30 to 6.30 pm. The venue presented a festive yet spiritual air so conducive for the well thought out agenda. The stage was well decorated with pictures of Sri Ramana Maharshi and SriMuralidhara Swamiji. More than 120 people attended the event. The programme comprised of Ganesha Pancharathnam as invocation, chanting of Upadesa Sara, Aksharamanamalai and Namasankirtan for about 40 minutes. The namakirtan mahima "kaliyai bali kollum" was also sung. In his 15-minute speech, Narayananji mentioned that it was Sri Muralidhara Swamiji's excellent discourse on Aksharamanamalai that gave him much detail about Sri Ramanamaharishi. Narayananji spoke about main activities of our organisation and sought support from the audience for the Namadwaar endeavour. Narayananji explained how the Maharishi held the Namakirtan in great esteem

through the incidents in the life of Swami Abhedananda With some nice examples and incidents. Narayananji portrayed Nama Mahima and concluded that Jnana and bhakti are like two wings for a bird and without either, the bird cannot fly. The programme concluded with Arti followed by dinner. Many of the attendees mentioned that they found the Namakirtan easy to participate and very soothing.



Gopal's Brother

Long ago, in a small village lived a poor mother with her only son Gopal. Gopal was 5 years old. Though she was poor, she wanted Gopal to be well read. She went around the village and begged the villagers to support her son's education. They gave her enough money for Gopal to join a school in the next village. Gopal was happy, but there was a problem.

The next village was across a dense jungle. Gopal was a small boy. He was very afraid to walk across this jungle alone. He told his mother, 'Ma! I am afraid to go alone in the dark. Can you come with me?' What could the mother do? She had to work all day to make a living. She sadly shook her head and said, 'No my dear child, I cannot come...' Seeing the little child's face darken with fear and disappointment, she immediately closed her eyes, chanted 'Hare Hare Rama Rama Hare Hare Hare Krishna Hare Krishna Krishna Krishna Hare Hare' and prayed to Lord Krishna. She then said with a smile, 'Gopal! Do not worry! Your brother - Krishna is there in the jungle. He is very strong and affectionate too. Whenever you need anything, just call out his name and he shall give you what you want.' She just told so to Gopal to give him some strength so that he at least starts going to school.

Gopal started his first school day and while he was walking in the jungle, he heard a distant roar of a wild animal. He immediately cried out 'Krishna! Oh Krishna! My brother where are you?' Since he called out, our Lord Krishna's Name with so much faith and devotion, Lord Sri Krishna appeared before him in all His beauty. Gopal was so happy to see his wonderful brother. Krishna told Gopal, 'Gopal!! I am a cow herd in this jungle. I am always present here. If you want anything, just call me and I will find you!' Gopal was overjoyed. That evening when he was returning home, he felt no fear, as Krishna - his brother

is there to take care.

Whenever he was with his brother he felt so strong and happy! Krishna met him on the way and gave him a few flowers as a gift. Gopal rushed home to report to his mother all the happenings. His mother could not believe that Lord Krishna really came for her son. But she just kept quiet. She thought Gopal was telling her stories!

Soon Gopal started bringing home milk sweets, which tasted like divine nectar and wonderful flowers which emanated a celestial scent. She wanted to see for herself. She called Gopal and asked him, 'Did your brother really give you all this?' Gopal replied, 'Of course Ma!'

She asked Gopal to take her to the jungle with him the next day. As they were walking in the jungle, Gopal cried out to his brother and asked him to give flowers to his mother. Krishna came and gave flowers to Gopal. While Gopal was smiling at his 'brother' Krishna who appeared with a bunch of flowers in his hands, his mother could see only the flowers and not Krishna.

She understood that since Gopal called out to the Lord with complete faith, He appeared before him and since she lacked total faith the Lord showed his grace but did not appear before her.

If we call out His Name with complete faith, Krishna will certainly appear before us. Faith is the most important thing. Faith can win over any obstacle. So my dear children, pray with utmost faith, and the Lord answers such prayers immediately.

Spiritual Trivia

Every month, various questions shall be posted on Shrimad Bhagavatam and Ramayana. We invite you to participate in this. Send your answers to trivia@godivinity.org.au The answers will be published in the subsequent publication. The names top 5 participants with the most correct answers shall be published.

- 1) What is the greatness of Naimisharanya?
- 2) Who recited the very first Srimad Bhagavatam Saptah? Who was the listener?
- 3) What is the name of the Suta who preached Bhagavatam?
- 4) Where did the 4 Kumaras—Sanakadi Munis—recite the Bhagavatam in order to rejuvenate Bhaktii, Gyana and Vairagya.
- 5) Upon who's advise did Sage Valmiki write Sri Ramayana?
- 6) How old was King Dashratha when Lord Rama was born?

GOD Australia is pleased to announce the School-based Quiz Competition on Ramayana and Mahabharata—**PURANAVA**—on April 1st 3pm—6pm
To Register your interest, contact Aparna Ji on 0430 117 994

Kripa Samudra

It is by the boundless grace of our Guru Maharaj, Sri Sri Muralidhara Swamiji that I have been able to spend so much time in His presence throughout this trip. As all of us know, the Kataksha of the Guru itself is enough – but when He interacts with us, and enquires of our day to day activities, with the love and care equivalent to that of a thousand mothers, the feeling has no words to describe. I feel that I have been very blessed to spend such valuable time with Sri Guruji, and these memories will always be those that I will cherish the most.

After conducting a Mass Prayer at the Namadwaar in Kuala Lumpur, Sri Bhagyaji left for Chennai on the 30th Dec'11. I had the wonderful opportunity of taking part in the Mass Prayer at Kuala Lumpur, travelling back to Chennai with Bhagyaji. Upon arrival there was a grand welcome, and purely for the sake of accompanying Bhagyaji – I was garlanded as well! The very next evening, on the 31st, I had left for Coimbatore with other Satsangh members, arriving there on the morning of 1st Jan'12. I was blessed to receive Guruji's Darshan the very same morning, in a small town called Kovai Pudur approximately 15 km from Coimbatore. The Mass Prayer that was conducted in the evening was very well attended by a crowd exceeding 5000. Sri Guruji gave a highly illuminating talk on the Importance of Faith and the Greatness of the Mahamantra. Afterwards, the entire crowd chanted the Hare Rama Mahamantra – and I can tell you, never before had I been in such a charged atmosphere. The Mass Prayer was also attended by Muthu ji's and Ramakrishnan ji's families, all of us as a group representing GOD Australia.

Arriving back in Chennai, I made frequent visits to Premika Bhavanam when Sri Guruji was present there. I left for the Ashram the night before Vaikunta Ekadasi, on the 4th. The Vaikuntha Ekadasi celebrations were held in such grandeur that I had never witnessed before. Nama was being chanted in the main prayer hall

from 6 am-6am for 24 hours from the 5th-6th of January. The chariot of Garuda was carried all around the Ashram, from the main hall, to the Kalyana Srinivasa Perumal Temple, to the feet of Jaya Hanuman and back. The crowd was unimaginable, and would have reached 5000 over the entire period.

On the 7th of January, a Students Mass Prayer was held in Kamarajar Hall, Chennai attended by a large group of students exceeding 4000 from various schools. I was asked to give a talk on Nama Anubhava from a student's perspective, on behalf of GOD Australia and our Youth Team. The same evening, another Students Mass Prayer was held at Vivekananda Vidyalaya at Chrompet, which went very well. At the end of both Mass Prayers, the Mahamantra was chanted by all the students that had attended.

From the 13th to the 22nd Jan'12, we had the "Traditional Treasures" Program held at Naradha Gana Sabha from 6:30-8:30 pm in celebration of Guruji's 50th Jayanthi. Every topic that was taken was presented beautifully, ranging from dance and music to Dwaraka and the River Saraswati. Sri Guruji had attended the program on all of the days, blessing it with his presence. All in all, the program was very well presented and was an apt way to celebrate Guruji's 50th Jayanthi.

Again, I feel very blessed to be in the presence of Sri Sri Guruji, and will always treasure the experiences that I have had in this trip.

*Jai Gurunath,
Siddarth Murali*

Answers and Beyond

Sri Sri Muralidhara Swamiji in his own unique manner, answers the queries of seekers.

'Answers and Beyond' attempts to share some enlightening and practical Q&A.

If you have any questions, send us an email at contact@godivinity.org.au



Question: How can I best express my love for God?

Sri Swamiji's answer: "When a person has wealth, he is ready to share it with his kids alone and none others. So he tries his best to acquire as much wealth as possible. In the same manner, a knowledgeable person is not ready to share his rare knowledge with one and all. In the same manner, if one is ready to share his love with the Lord, and the Lord alone, and no one else, then his Bhakti grows day by day. We should not let our love to be scattered in different directions. Love has to be carefully accumulated, saved and offered only to the Lord; no one else".

Question: We say "Sarvam Vasudevamayaam". Then why is there so much of division in the name of caste, religion and in the name of God?

Sri Swamiji's answer: "When you are in a state of worry that you are not well, the doctor consoles you by saying that you are perfectly alright. However, when you are well and you are pretty sure about it, then no question arises and hence no consolations are needed, right? Likewise, the ultimate truth is 'Sarvam Vasudevamayaam'. When we do not realize it, that is when the duality comes where we see many forms. So we keep chanting it often to remind ourselves of the truth.

It is not enough if you see everything in Vasudeva. If you see Vasudeva inside you, then you will automatically see Vasudeva alone in everything else – nothing else; nobody else.



Veda Vyasa



Bhagavan Veda Vyasa is one of the most important Acharyas in the Sanatan Dharma Tradition. He was born on an island in the holy river Yamuna, in the end of Dvapara Yuga. His father was the great Parashara Rishi and his mother was Satyawati, who was a daughter of a fisherman.

The name Veda-Vyasa is attributed to Sri Vyasa ji categorising the primordial single Veda into four. Hence he was called Veda Vyasa, or "Splitter of the Vedas". Because he was born on a dweepa (island), he came to be known as Dwaipaayana. Because it was dark and he was also dark complexioned, he was known as Krishna Dwaipaayana. He was also called Paaraasharya, and Saatyavateya, son of Satyawathi. Because he did his penance at Badari, he was also known as Baadaraayana.

Veda Vyasa is an Avatara of Bhagavan himself. It is said that "vyAsAya vishNu-rUpAya vyAsa-rUpAya-vishNave" Apart from classifying the four Vedas, Vyasaji also compiled the 18 Puranas, the Brahma Sutras and

the Mahabharata, which includes the most famous Bhagavat Gita.

Vyasa is also regarded as the final authority, as far as the shastras are concerned.

He studied under his father, as well as other great Rishis. He then taught the Vedas to his pupils. He had four famous sons: King Pandu - father of the Pandavas, Dhritarashtra - father of the Kauravas, Viduraji - famous for his text, Vidurniti, and the illustrious Sukadevaji - famous for the wisdom given to King Parikshit, in the form of Shrimad Bhagavata Mahapurana.

Srimad Bhagavatam Mahapurana is the 18th and the final Purana which Vyasaji wrote. In it, he has described the wonderful exploits of Bhagavan Shri Krishna and his devotees. It is said that only after composing Srimad Bhagavatam did Shri Vyasaji attain that inner peace. Bhagavan Vyasa gives in Shrimad Bhagavatam conclusively and emphatically states the greatness of Bhakti. "Sa Vai pumsam Paro dharmoyator bhakti: adhokshaje" - (the real purpose of all mankind is to achieve bhakti of Shri Hari) and the way to achieve that is to sing and listen to the divine names and exploits of Bhagavan. Though timelessly potent and applicable for all yugas, Vyasadeva advocates the path of Namasankirtana for the people of Kaliyuga.

Comments & Feedback

"...We were indeed blessed to play host to you and take part in the various Satsangh events in Wellington. It is because of the Lord's infinite compassion that we were able to hear Shri Guru Maharaj's message through you. It was a wonderful and blissful few days whilst you were here. Shri Guru Maharaj's kindness and compassion towards us makes us feel incredibly blessed. There is nothing in this and other lives that we would cherish more than that. Our humble pranams and sharanagathi at the lotus feet of Shri Guru Maharaj. Through Shri Guru Maharaj's will alone, Mahamantra chanting will spread in New Zealand..." — *Vijayji Wellington*

During 3rd week of November 11, I had the opportunity to accompany Bhagyaji to Port Moresby, Papua New Guinea (PNG). This was GOD Australia's first trip to PNG for Satsangh. Just before leaving to the shores of PNG I had numerous thoughts in mind and little restless how everything will turn out to be. But very soon from that point, I realised that everything is all set by the boundless grace of our Guru Maharaj and what was due to show up there. The day after it was communicated to our hosts at Port Moresby (PNG) that we would come there for satsanghs as per our MASTER's Divine Will to do Mahamantra kirtan somebody brought this beautiful Bhagawan Lord Krishna (3 feet tall) to their home. The hosts were spellbound and that was the first thing they told Bhagyaji when we entered their home. The incident only reiterates our Master's saying that it is Bhagavan's Will that the Nama should happen and He will be there to do it. We physically could see these words come true at Port Moresby, PNG. Bhagyaji's lecture on Nama Mahima and Guru Mahima was very captivating. — *Murali Manohar, Sydney Australia*

The Nagara sankirtan on 5th November at Campbelltown, Sydney was an unforgettable, enchanting and a gala event for GOD Australia. With Guru Maharaj's photo seated majestically on a hamsa vahana ratham, being carried with reverence by none other than our Bhagyaji along with other devotees, chanting the divine nama loudly and with thousands of Australians flocking on both sides of the street, waving and clapping their hands, some chanting nama, the colourful parade lasted for an hour. Devotees walked on the streets with tears of joy rolling down, overwhelmed by the grace and blessing of Guru Maharaj on them. *Mythili, Sydney Australia*

We look forward to your feedback. If you would like to provide us with feedback on the contents of this Newsletter or other experiences you have had with Chanting the Nama or with Sri Swamiji, then please write to us on contact@godivinity.org.au. Let us know if you wish to remain anonymous as well. Your rights and privacy shall be respected.

Upcoming Events

Details

When

Where

Bhagavatham Study Group
Chanting of various Stutis

Friday, 3rd Feb (Ekadasi)
Between 8pm & 9pm

Sri Madhuri Saki Sametha
Sri Premika Varadhan's Sannidhi
(Smt Chitra & Sri Ravi's Residence)

Special Program
"Values from Ramayana" -
Talk by Smt Saroja Narayanan
Nama Sankirtan & Prayers

Sunday 5th Feb
From 4pm to 6pm

Willow Park Community Centre
Beatrice Taylor Hall
25 Edgeworth David Av, Hornsby

Skype Satsang - Thursdays - Weekly
Sri Swamiji's Kirtan, Nama Sankirtan
Nama Anubhava / Talk

2nd, 9th, 16th & 23rd Feb
Between 8pm & 9pm

Via Skype
Skype id: ozgodsatsang

Gopakuteeram for Children, Kirtans, Bhajans & Spiritual Talks
for Adults - All at the same Venue

Sunday 26th Feb
Between 4pm & 6pm

Please note below: Change in Venue for Gopakuteeram classes & the Monthly Nama Sankirtan sessions

Crestwood Community Centre
Cnr Chapel Lane & Crestwood Drive

What is Mahamantra?

Maha – Greatest. Mantra – refers to “a sacred word or phrase whose sound vibrations can produce extraordinary results when repeated constantly”. The Maha Mantra is a 16 word Mantra which is cosmic sound energised with divinity and having the potency to awaken our inherent true nature – that of complete Bliss and joy.
HARE RAMA HARE RAMA
RAMA RAMA HARE HARE
HARE KRISHNA HARE KRISHNA KRISHNA
HARE KRISHNA HARE KRISHNA

The chanting of this Mahamantra can bestow the highest benefit for all facets of life.
PRAYERS ARE POWERFUL. PRAYERS WITH MAHAMANTRA ARE EXTROADINARILY POWERFUL. IT CAN REMOVE PROBLEMS AND GIVE HAPPINESS.

Have a Prayer Request ?

Let us pray for you



Send a prayer request
prayer@godivinity.org.au
Confidentiality maintained.



Global Organisation for Divinity

Gopa Kuteeram

Educational program for children aged 4-12 years

Classes conducted in English on the 4th Sunday of every month

Location: Crestwood Community Centre
Cnr Crestwood Drive and Chapel Lane, Baulkham Hills

Time: 4:00-5:30pm

For registration, please contact:
Jayashree Ramakrishnan 9620 4676
Saroja Narayanan 8814 8217
Email: gopakuteeram@godivinity.org.au

Activities:
Slokas, Bhajans, Values based stories, Quiz, Puzzles, Craft and much more!!!

Classes are FREE for all children

Parents can join in the Namasankirtan, Bhajans and Spiritual talks during these classes in the same venue

www.godivinity.org.au
Australia Godsatsang

HARE RAMA HARE RAMA RAMA HARE HARE
HARE KRISHNA HARE KRISHNA KRISHNA KRISHNA HARE HARE



Children enjoying Nagar Sankirtana by GOD Australia
It was a truly amazing day.



Dr Bhagyanathan ji during his trip to Fiji addressing 400 Senior students. Everyone heard the message of the master and chanted Mahamantra



Satsangh by Shri Bhagyaji in PNG



Dr Bhagya Ji's Satsangh in Balmoral Auckland



Inauguration of Global Organisation for Divinity Satsangh in Wellington New Zealand



Bhagyaji doing a Satsangh in Melbourne

GOD Australia team during their Visit to Tasmania. It was truly a memorable trip for Nama Prachaar



We hope you have enjoyed this February Edition of the Namadwaar Australia Newsletter.